

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

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BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

March 12, 2026 – April 3, 2026

Thursday, March 12, 2026

8:30 a.m. Commissioners out in the county to view potential gravel test strip.
6:00 p.m. SICOG Board Meeting- Held in Preston- Commissioners attending.

Friday, March 13, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:15 a.m. Request submitted by Henry's Creek RFPA for donation to assist With insurance and operating funds. {ACTION ITEM}
8:15 a.m. Approval of Reason & Decision for Apple Grove Estates Subdivision. {ACTION ITEM}
8:30 a.m. Approval & signing of Proposed Project Agreement with JM Service Pros For Bingham County Historical Society Project- Requested by Clerk Eckhardt. {ACTION ITEM}
8:30 a.m. Discussion & Decision regarding Tax Exemption Applications pursuant to Idaho Code Section 63-602. {ACTION ITEM}
9:15 a.m. Approval of Resolution for destruction of records for the Sheriffs Office. {ACTION ITEM}
12:30 p.m. Bingham County Extension Advisory Board Meeting- Held at 412 W. Pacific Street- Commissioner Jensen attending.

Tuesday, March 17, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, March 18, 2026

8:00 a.m. Magistrate Commission Interviews- Chairman Manwaring attending.
8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Tax Inquiry Forms. {ACTION ITEM}
8:30 a.m. Weekly update meeting with Sheriff Gardner.
9:00 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources.
9:30 a.m. Monthly update meeting with Ryan Jolley- Prosecuting Attorney.
10:00 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records what are exempt from public disclosure. {ACTION ITEM}
10:30 a.m. Prior Approval for purchase of top oven dial and thermostat for the Oven within the jail- Requested by Jason Marlow- Facilities Manager. {ACTION ITEM}
11:00 a.m. Discussion & decision to rescind Bingham County Code 7-1-4- Platting Fees for Subdivision Developers and to proceed with a Public Hearing. {ACTION ITEM}
12:00 p.m. Chamber Luncheon- Held at Melinas located at 465 NW Main St., Blackfoot- Commissioners attending.
2:00 p.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Comprehensive Plan Map Amendment from Agriculture to Residential/Agriculture and the Mountain Aura Estates Subdivision, on land zoned Residential/Agriculture, consisting of approx. 20.26 acres, located on Parcel No. RP0353904, Blackfoot, ID for Applicants, Diego Armando Bustamante-Aquino & Dora Patricia Vidal-Andrade. (ACTION ITEM)
3:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.
3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.

“Potato Capital”

Friday, March 20, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Approval of Ballot Numbers and Polling Locations for May 19 th Election. | {ACTION ITEM} |

Monday, March 23, 2026

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| 5:30 a.m. | Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending. |
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Tuesday, March 24, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, March 25, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 1:00 p.m. | REDI's Quarterly Advisory Board Meeting- Commissioner Jensen attending. | |
| 2:00 p.m. | Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Agriculture to Residential/Agriculture and the Bautista Estates Subdivision, consisting of approx. 5.11 acres, located at 159 E 350 N, Blackfoot, ID for Applicants, Selia and Gilbert Bautista Jr. | {ACTION ITEM} |
| 3:00 p.m. | Weekly update meeting with Paul Rogers- County Legal Counsel. | |

Thursday, March 26, 2026

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| 3:00 p.m. | Glanbia Business Tour- Commissioners may attend. |
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Friday, March 27, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |

Tuesday, March 31, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, April 1, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources Director. | {ACTION ITEM} |
| 11:00 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(d), to consider Records that are exempt from public disclosure. | {ACTION ITEM} |
| 2:00 p.m. | Weekly update meeting with Paul Rogers- County Civil Attorney. | |

Friday, April 3, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.